The HAL Proto-Communities

Navigating the Past, Building in the Present, Changing the Future

Produced by Randi Green © September 2026



Introduction

What happens when we begin to build communities not only from the conditions of the present, but from an awareness of the futures we are moving toward? What happens when we bring the knowledge, experiences, and consciousness potentials of the future through the mind-meld processes into the structures of the present, using that connection to navigate the past, reorganize what we have inherited, and create new bridges toward different ways of living?

Within the HAL framework, the idea of proto-communities emerges from precisely this kind of future-backward thinking. Rather than starting with an ideology, a social vision, or a predetermined idea of what a community should become, we begin by looking at the conditions that will allow us to continue our core activation work while building a viable way of living together.

The first step is therefore not to create a new society, or move within the psychological frameworks of tribal culture. It is to establish a small, functional community capable of sustaining its members, providing a stable environment for their work, and developing the foundations of a different form of coexistence.

The Future of Humanity

In the future, what remains of humanity is stuck in a cold and increasingly depleted solar system. After 3135, most people are still biologically functional, but they have become what can essentially be described as functional bio-vessels, with limited neuro-cognitive and bio-emotional capacity. The bodies still function, the basic cognitive processes still operate, and the systems required to maintain life are still in place, but something much more fundamental has been lost.

Thus, most humans in the future operate through inherited programming rather than through a living relationship between consciousness, the bio-field and the overall reality architecture. Over successive generations, the solar system civilization changed into being driven by hive-mind dynamics, inherited behavioural patterns, technological dependency and a narrowing range of individual and collective development.

What the future offers is sufficient for continuation, but insufficient for genuine core consciousness progression. The biological vessel maintains biological functionality, as well as the abilities for social organization but with a limited capacity for adaptation.

In the future of our joint evolution, the higher-dimensional architecture through which progressive consciousness development once was possible is no longer functional. Only a few groups retain fragments of the original template architecture, while for most people it has either become inaccessible or has disappeared from their system altogether. Humanity therefore manages to preserve biological continuity without preserving the architecture that allows biological life to develop beyond its existing limitations.

The lack of the higher-dimensional operational consciousness architecture was discovered by a small group only after we had learned how to connect to the multidimensional contact

fields and, through them, came into contact with the last groups of the other-dimensional civilizations in our sector. The contact with these non-human intelligences changed our understanding of what had happened to us. We began to realize that what we had regarded as the natural limits of human development had, in many cases, been limitations of the original progression architecture, the trajectory of its evolution and lack of access to the template, or core architecture, rather than limitations inherent to the human organism itself.

Much became clear as we—the Survivors of the Systemic Collapse—dug deeper into the past and began to understand how many possibilities humanity had once possessed and then lost. We found ideas, choices, innovations and developmental directions that could have taken our species along very different trajectories, including trajectories that might have allowed a much larger part of humanity to survive what eventually happened. That realization changed the purpose of our work. We were no longer simply trying to understand why humanity had collapsed. We were trying to understand what had been possible before the collapse, and whether some of those lost possibilities could still be reached. That was when we began the long journey across the universal matrix, searching for the points in our history where other choices had been possible, and where different developmental paths might still be accessible through the back-loops.

We did not yet know whether the past could actually be changed, or whether the outcome had already become fixed by the accumulation of everything that had happened afterwards. But we had learned enough to understand that the past was not as closed as we had once believed. *So we went looking for what we had lost.*

Naturally, we did not go straight for the higher-dimensional holographic-energetic template, or what we could call the core energetic-genetic consciousness architecture of advanced lifeforms. We did not know where to look, only what to look for. What we had learned from the remaining Greys, was that the core architecture and its consciousness components assists advanced consciousness and bio-systems to organize according to the original advanced design for any sector. The core architecture allowed the ancient advanced civilizations to develop toward higher-order awareness and move across dimensions into new states of beingness. This is where a small group set out to find solutions to this. And we understood that for this to happen, we had to find ways to go into the past of our solar system. Naturally, we did not get there right away. A lot of new knowledge was needed, and since the capacities to learn, adapt and change the neural network had been lost, it was not an easy task.

The Two Main Groups

There are two groups in the future. The Universal Matrix Groups (the UMG) and what remains of the original solar system civilizations, also called the Survivors of the True Consciousness Potentials. Both groups work hard for our continued existence in a dying universe. A cold vast dominion of nothingness.

The UMGs methods are not the same as ours, and their objectives are not identical to ours, but they are working with the same general problem: *how to influence consciousness and material configurations in order to produce a different future outcome.* The difference is that they are doing this through quantum-probability-possibility-material technology, or what we today call psionics, psychotronics, biotronic engineering and bionano-equipment.

Their approach is technologically driven and therefore gives them access to forms of field manipulation that we do not have in the same way. This creates an advantage for them. They can affect the quantum fields and, from there, generate different outcomes within the atomic fields, the bio-molecular fields and the overall reality field. Their technology allows them to intervene directly in the material structures through which a particular possibility-probability-materiality pattern (PPMP) becomes expressed.

We do not work that way. Our back-looping "technology" is based upon consciousness field dynamics, the adaptive holographic-energetic architecture—called the core technology aka the template—and the non-local information structures available through the individual local perception sphere and the inbuilt memory technology of our templates that enables our integrated consciousness potentials to unfold into the current awareness processes. The template technology is part of the bio-field and organic vessel to stretch our awareness into adaptation processes that circulate between past, present and future expressions of our consciousness configuration.

This means that we can link up from the future consciousness-field and into the past consciousness-field through specific interconnection and interception points in order to alter possible trajectories. We can run with, and adapt to, the universal code streams. We can bridge information from the future to past versions of ourselves, and we can work with non-local patterns within the global information patterns and the overall configuration of the nodal point of the main field we wish to impact.

But we cannot reach into the quantum fields and manipulate these with the technological precision that the UMGs can. We need humans to generate the change through the consciousness fields. They use machines to directly impact the different field structures

and material configurations, including processes operating at and below the subatomic levels. By doing so, they are able to override or redirect natural states within the global human consciousness-to-impact fields in ways that we cannot simply counteract through our own technology.

This is easy to misunderstand when looking at the processes of change from a linear or temporal perspective. From that perspective, we tend to assume that if something has been calculated in the future, then that calculation should remain valid as we move backwards into the past. But this is not how the universal configuration works.

The back-loop does not travel through an empty temporal corridor. It moves through an active configuration containing other consciousness streams, other technological interventions, other possibility-probability-materiality patterns (PPMPs) and, importantly, other actors who are also attempting to influence the code stream configuration and outcome. This means that we are often operating at a back-drop to their transmissions and their quantum-driven possibility-probability-materiality-pattern technology. We may have established the consciousness bridge first, but that does not necessarily mean that we have control over everything that subsequently happens within the field.

Their PPMP technology can interfere with the conditions into which consciousness-based transmissions are introduced and, by doing so, intersect with, throw off, or even cut off our back-loop transmissions. This is one of the reasons why a transmission can be correctly calculated from our side and still fail to produce the expected outcome. The transmission itself is not the problem. If the field into which it was transmitted has been altered before, during or after the transmission, then the possibility-probability-materiality conditions will have changed around it.

I will explain the dynamics and mechanics of the back-loop sciences in the upcoming book because that level of future science demands more than just one article. There is quite a lot to understand about how consciousness fields operate across spatial-temporal configurations, how a future version of us can establish a bridge to an earlier version of that future self, and how information can be introduced into an already existing consciousness stream without simply overwriting what is already there. The back-loop is not a replacement process. It is an insertion into an existing configuration, which then has the possibility of changing how the subsequent possibility-probability-materiality patterns (PPMPs) develop.

However, as we know, collective non-local consciousness fields do not always cooperate with technology and scheduling of transmissions. Of course. That is the nature of reality.

We can calculate, we can establish bridges, we can identify the consciousness streams and we can prepare the information that is intended to be transmitted, but none of this means that the entire surrounding configuration remains unchanged while we are doing it. That would be a silly assumption to make working with the possibility-probability-materiality patterns, aka PPMPs.

The PPMPs are not fixed pathways. They are configurations in which possibility, probability and materialisation continuously interact. When one part of the configuration changes, it can affect the available possibilities elsewhere, and when sufficient changes accumulate, the material outcome can also shift. This means that a transmission can be correctly calculated and correctly initiated and still arrive into a past configuration that is no longer identical to the one that existed when the calculation was made.

This is one of the fundamental problems with working across non-local fields that are continuously affecting each other. We are not dealing with a simple linear chain of cause and effect, where one event happens, produces another event, and that event then produces the next. We are working with complex systems in which multiple fields, processes and possibility-probability-materiality patterns are interacting simultaneously, with changes in one part of the configuration potentially affecting the conditions in another part of it.

This means that an intervention made within one field can change the possibilities available within another field, even when the two processes do not appear to be directly connected from a linear perspective. The different fields are not operating independently. They are part of a larger configuration, and the configuration is continuously responding to what is happening within it.

This is why the future is not sitting there waiting for us to arrive at it. There is no single fixed future configuration that remains untouched while we move towards it. What we call the future is continuously being produced through the interaction of multiple possibility-probability-materiality patterns, including otherworldly intersecting or parallel patterns that we are not aware of and certainly cannot control. Every intervention, every change in the fields, every technological influence and shift in the collective configuration can alter the conditions from which subsequent possibilities emerge.

In other words, we are not simply traveling towards a future that has already been decided. We are working within a continuously reorganizing field of possibilities, where the future configuration is itself being shaped by the interaction between multiple systems. And when

we work backwards through the non-local consciousness fields, we therefore have to account for the fact that the configuration we are reaching back into is also changing as a consequence of everything else taking place within the overall system.

For this heads-up article, however, we must address the information package that originally was set to be implemented at a later stage in the overall resetting processes. This information was scheduled in the year 2256 and was intended to run backwards into 2035, following the consciousness streams in order to catch the changes taking place in the bio-fields of those who were part of the original 9D Er´th scheme configuration and the adaptation processes set to unfold from 2035 and onward.

But that timing has now changed due to the equinox 2026 modified probability fields. What was set to be a future configuration—and thus not become relevant until much later in the run-through sequence—has now been moved into a new timeframe. This has pulled forth an additional vibratory version of Earth (the 1000 earths sciences) and pushed the current version of the reality-quantum-probability fields into a new trajectory and implementation process with estimated full roll-out around equinox 2027 at the latest.

Consequently, this is no longer something waiting for the 2256 run-through to enter into the code streams and for us to unfold around the year 2035. The modification of the current PPMP into a future adaptive probability field has shifted sufficiently for the process to begin now. *This adaptation will especially focus on the molecular state of human biology which in the calculations of the current run-through was supposed to be stable and only shift into instability patterns sometime after 2035. Yet, this is no longer the case.*

The Human Awareness Potentials

Human beings are born with extraordinary potential—genetic, cognitive, emotional, and energetic. Yet, from the moment of birth, the unfolding of that potential is shaped by environment, culture, family dynamics, and life experiences. The human brain, while flexible and adaptive, carries within it the imprint of these early patterns. Some are supportive and life-enhancing; others are limiting, blocking the expression of the capacities that lie latent in our human blueprint.

Traditional therapeutic approaches focus on understanding, labeling, and reshaping these imprinted patterns. They work by guiding the individual to recognize habitual neural, emotional, and behavioral structures and gradually integrate new ways of being. And yet that insight alone—understanding a limiting pattern—is rarely sufficient to fully activate our full potential.

The work with the higher-order architecture can amplify and support our biological potential without replacing the organic processes of growth. The higher-order holographic-energetic template stems from our original solar system genetic lineages, as part of the original ancient advanced civilizations that once lived in our quadrant long before the current version of humanity unfolded within the Holocene period.

This advanced civilization holographic-energetic architecture dates back to our point of entry into this solar system and it is the root structure that upholds and sustains the bio-organic architecture behind each person's brain, body and DNA, as well as support and fuel the human lower-order energetic fields, that is the mental, emotional and biofields. This higher-order template is encoded with our ancient capacities, as a sort of storage unit, holding the imprints of the realities we have been part of, lives we have lived and abilities we have developed as part of this system.

The holographic-energetic scaffold integrates multiple dimensions of human functioning:

- *The genetic and epigenetic level*, reflecting the latent potential encoded in DNA and influenced by chemical, nutritional, and environmental conditions.
- *The neural level*, encompassing both limbic and cortical structures, supports adaptive firing patterns while maintaining harmony with existing neural networks.
- *The energetic or biofield level*, which aligns with the higher-order organization of the organism, facilitating the natural unfolding of potential within the context of lived experience.

However, an expanded framework of understanding is needed to be able to integrate these advanced perspectives of what it means to be an organic sentient lifeform within this solar system, and the true potentials we hold within our hidden and non-activated advanced levels of awareness. The work to get there involves our entire being from the molecular to the higher-order awareness levels.

Throughout this process, humanity can traverse six stages of awareness:

1. *Bodily Awareness* — mastering the physical form.
2. *Emotional/Psychological Awareness* — learning resonance, alignment, and relational fields from bio-sensory input.
3. *Cognitive Awareness* — developing advanced cognition and synthesis.

4. *Extra-Sensory Awareness* — expanded perception and sense of vibratory information systems.
5. *Meta-Awareness* — transforming the previous stages into multidimensional and multitemporal perspectives.
6. *Multicomplex Interactive Awareness* — direct interaction and adaptation of multicomplex information systems.

These stages are not separate; they are cumulative. Each expands the capacity to work with energy, information, and reality itself. But there is more to this and what we are as humans.

This means we have to not only achieve *full bodily awareness* but also be able to work with our bodily awareness into a full understanding of how it works energetically and chemically, and upgrade this awareness to be able to move beyond all forms of distortion and ailments.

Today's *emotional or psychological awareness* must be developed and transformed into a higher-order vibrational understanding of resonance, harmonic affiliations and energetic and genetic alignment processes, under the original Principles and Rules of Engagement, and how to encounter all civilizations from the correct level of consciousness and energy.

The *cognitive awareness and its processes* must be developed into advanced cognitive capacities, where advanced sciences and perception of multidimensional reality configuration can be addressed from the correct level of perception, interpretation and interaction that leads to advanced scientific understanding of the higher-order levels of all realities and parallel universes.

Expanded perception transforms itself into what we could call forensic remote viewing, where history is no longer something that is studied in books, but becomes part of our past, present and future.

Multicomplex Interactive Awareness transforms itself into what we could call direct interaction with multicomplex information systems, where awareness is no longer limited to observing or interpreting complex information, but becomes capable of entering into, interacting with, and adapting to the interconnected systems themselves.

These are the current higher-order awareness potentials. We expand our perception into a fully interactive historical investigation within the holographic-energetic network and its code streams, following the complex information fields and their PPMPs as they move through different vibrational states and levels of reality.

In this advanced mode of awareness, history is no longer something that belongs exclusively to the past. Past lived experiences and historical configurations are interactive within the holographic-energetic network, in the same manner as memories of this life are vital and can be very interactive when we address them in inner work.

All memories, be it collective possibility-probability-materiality patterns or individual formations as psychological-awareness vibratory patterns can be accessed and interacted with from the now, and in some cases also from the future, because the information remains part of the larger configuration rather than simply disappearing into what we call the past. The way we interact with these memory formations depends on the level of awareness from which we interact, and intercepts. The higher vibratory and integrative states we are able to instigate, the more interactive and transformative our processes will become.

Therefore, the same perceptual expansion can then be directed into the future. Instead of investigating only the historical development within the collective PPMPs, we can follow the same code sequences forward through the holographic-energetic network and interact with the different possibility-probability-materiality configurations that arise from the past, into the now and the trajectory of the PPMPs.

The future therefore becomes something that can be explored in a similar way to the past, although the two processes are not identical. The past contains configurations that have already unfolded and therefore carry a specific informational history. The future contains configurations that can be transformed and adapted through multiple probability and possibility pathways. We can modify these pathways, interact and adapt how they begin to organize, and identify where different choices, interventions or changes lead to different material outcomes.

At this level of awareness, we are not simply predicting the future. We are interacting with the emerging information structures from which different futures can develop. This gives us the ability to move through the temporal configuration in both directions: investigating what has already unfolded, examining what could have unfolded differently, and following the potential trajectories that are developing ahead of us.

The past becomes interactive. The future becomes navigable. And the now becomes the point from which these different temporal configurations can be observed, compared and, where the conditions allow it, consciously interacted with.

But future access is not limited to looking forward to the now. Once a future configuration has become sufficiently established, information can also be accessed from the future side of the temporal configuration. A future version of a consciousness system can establish a connection back to an earlier configuration of itself, allowing information, recognition and experience from the future to become available to the present self.

This is where temporal awareness becomes interactive rather than observational. We are not only observing possible futures from the present. We can also receive information from future configurations that have already developed further along the PPMPs. The future can, in this sense, become a source of information for the present, just as the past remains accessible through the information structures carried within the consciousness fields.

The future configuration that establishes the connection is itself part of a particular possibility-probability-materiality trajectory. Other trajectories still exist. The information packages coming back gives us access to what has been experienced or recognized from that future configuration, rather than establishing that configuration as the only possible outcome. At this level of awareness, temporal perception becomes bidirectional. We can investigate what has unfolded, explore what could have unfolded differently, follow the possibility-probability-materiality patterns developing ahead, and receive information from future configurations that have already moved further along those pathways.

The present therefore becomes more than a point between past and future. It becomes an active intersection within the temporal configuration, where information can be accessed from what has been, what may become, and what has already been experienced further along a particular future trajectory. And the last piece of it where it all sums up to a multi-consciousness perspective where the entire system itself becomes part of our internal holographic-energetic template which means that we have exhausted all there is within this system, and regained our original advanced holographic-energetic consciousness capacities.

The culmination is a template to integrated capacities in this life where:

- *Bodily awareness becomes a tool for self-healing and distortion-free functioning.*
- *Emotional awareness upgrades into harmonic and genetic alignment with higher-order fields.*
- *Cognitive awareness transforms into advanced cognitive and scientific capacities.*
- *Expanded perception bridges into information fields and reality configuration sciences.*

- *Multicomplex Interactive Awareness allows us to interact on all levels of the reality field networks, past, present and future.*

This advanced form of integrated awareness allows us to navigate contact with other civilizations from a level of consciousness that is correct, coherent, and aligned with the higher-order potentials of the original template.

The goal is not to create superhuman abilities or bypass the human learning process. Instead, we seek to provide support at the precise points where our human potential is most often constrained, particularly during stress, uncertainty, or developmental challenge. By amplifying inherent capacities in a resonant, individualized way, it offers a framework for enhanced resilience, integration, and self-actualization. Throughout this blueprint, the scaffold will be explored as a conceptual and ethical tool: a bridge between the high-order potential of the human being and the day-to-day realities of thought, emotion, and behavior.

The future sciences will unpack the deeper and more advanced mechanisms, limitations, applications, and the dynamic interplay between DNA, neural networks, and experiential integration—laying the foundation for a future in which human potential can be supported more holistically and intelligently than ever before. It is time we begin to explore the advanced human potential—genetic, neural, and energetic—integrating established scientific frameworks and emerging insights into biofield dynamics. By understanding DNA as a responsive system rather than a fixed blueprint, we open the door to conscious self-development, optimized health, and the expansion of human capabilities.

Building the Foundations of a New Community

The first HAL proto-communities would likely consist of approximately ten to twelve people who share a commitment to the work and recognize the importance of creating the right conditions for it. The immediate priority would be to establish three foundational pillars: *housing*, *food*, and *coexistence*.

These are not secondary considerations that can be addressed once the more advanced work is underway. They are the practical conditions that make the work possible in the first place.

We need somewhere to live, a reliable way to nourish the biological vessel, and a shared environment in which we can work without constantly having to redirect our attention toward the basic demands of everyday survival.

The community would therefore begin with a piece of land and a small number of individual houses, potentially accompanied by a shared center where members could meet for lectures, discussions, collective meals, and collaborative work. The intention would be to create a setting that supports both individual autonomy and the benefits of living and working together.

The architecture itself would need to be considered in relation to the environmental and energetic conditions anticipated within the HAL framework. This includes exploring resilient building methods and materials that could accommodate changing conditions, including different forms of radiation and other-dimensional energy.

The purpose would not be to build an elaborate settlement from the outset. It would be to establish a manageable, adaptable foundation that could evolve as the community develops its understanding and capabilities.

Reconsidering How We Produce and Receive Nourishment

Food would be one of the first major areas of exploration. If we are working toward different states of awareness and changing relationships between the biological vessel and its surrounding energetic environment, we must also reconsider how we approach nourishment. This does not mean simply reducing food intake or adapting conventional diets to a new set of beliefs. It means investigating whether different forms of food production and nourishment might become relevant to the conditions we are working toward.

One area of interest would be the development of alternative growing methods that do not rely exclusively on conventional soil-based agriculture. Within the HAL framework, this includes exploring how we might work directly with plant structures holographically, with the intention of enhancing the nutritional properties and energetic configuration of the crops.

Another area would be the development of what I call *space diet*: approaches to nourishment that take into account the possibility that the physical requirements of the biological vessel may change as we move into different energetic states.

At the same time, we must recognize that the biological vessel remains an integral part of the work. Even if our nutritional requirements were to change, the gut system and the other biological processes involved in maintaining the body would still need appropriate support.

This makes food production and nourishment a substantial field of inquiry in its own right. It is not simply about growing enough food for the community. It is about exploring how the relationship between the biological vessel, nourishment, and the wider architecture of awareness might be understood and supported differently.

Learning to Coexist While Doing the Work

A community of this kind would not function simply because its members share a common direction. Living together introduces an entirely different set of dynamics. We bring our existing patterns of communication, our learned behaviors, our expectations, and our ways of navigating interpersonal relationships into the shared environment. These patterns do not automatically reorganize themselves because we have entered a different framework of work.

The community would therefore need to develop practical ways of navigating everyday life while maintaining the space and conditions required for core activation work.

- How do we organize shared responsibilities?
- How do we communicate when our perceptions, needs, or working rhythms differ?
- How do we maintain individual autonomy while contributing to a collective structure?
- And how do we establish a functional environment without recreating the very patterns of coexistence that we are attempting to move beyond?

These are not peripheral questions. They are part of the work itself. The first proto-communities would need to learn how to function as small, adaptable teams, developing their own methods of communication, orientation, coordination, and shared decision-making. The objective would be to create a setting in which the practical demands of living together support rather than continually interrupt the work.

Navigating the Past Through the Knowledge of the Future

The idea of future mind-melding into the past provides a different perspective on how such communities might emerge. We do not begin with the assumption that the structures of the past must be preserved simply because they are familiar, nor do we assume that the future can be built by discarding everything that came before.

Instead, we bring a future-oriented awareness into our examination of the structures we have inherited. We look at what has sustained us, what has restricted us, and what may need to be reorganized if we are to create different conditions for living and working.

This is where the proto-community becomes more than a practical arrangement of houses, food production, and shared facilities. It becomes a place where we can begin to explore how different forms of awareness might translate into different ways of organizing everyday life.

The past provides the structures we have learned to navigate. The present provides the conditions in which we can begin to build differently. The future provides a direction from which we can reconsider what is possible.

The bridge between these temporal positions is not built through abstract ideas alone. It is built through the practical choices we make, the structures we establish, and the ways in which we learn to live together.

A Local Node for a Different Future

The first HAL proto-communities would be small by design. Their initial purpose would not be to expand rapidly or establish a new social order. It would be to create a stable local node in which a limited number of people could sustain their core activation work while developing new approaches to housing, nourishment, and coexistence.

Such a community would inevitably have to navigate a setting that may feel quite different from the familiar structures of everyday life. Its members would be working with new ideas, developing unfamiliar practices, and learning how to coordinate their individual work within a shared environment.

That alone would be a substantial undertaking. But the potential significance of these first communities lies in what they could make possible beyond their immediate boundaries. By exploring new ways of organizing the conditions of life, they could begin to establish practical foundations for future forms of community that are not entirely dependent on the structures and assumptions of the past.

The HAL proto-community is therefore not the final destination. It is a transitional structure: a place where we can bring the future into the present, work with what we have inherited, and begin building the conditions for ways of living that have not yet fully taken shape.

Also Investigate the Higher-Order Planetary Evolution Project……see here.